

CITY OF ENTERPRISE, ALABAMA

P.O. BOX 311000, ENTERPRISE, AL 36331-1000
Engineering Dept. 334-347-1211, Ext. 271 • Revenue Dept. 334-347-1211, Ext. 244

SUBCONTRACTOR LIST

Location: _____ Date: _____ Permit No.: _____
Contractor: _____ Address: _____
Phone: _____ Fax: _____ Estimated Cost: _____

Use: _____ City Employee Dispensing Form: _____
*THIS FORM MUST BE COMPLETELY FILLED OUT AND RETURNED TO THE BUILDING DEPARTMENT BEFORE THE PERMIT WILL BE ISSUED.
By signing this form I am certifying that this report has been examined by me and is to the best of my knowledge a true and complete report.*

SIGNED: _____ CONTRACTOR/OWNER DATE: _____

Any questions concerning this form should be directed to the Revenue Department at 334-347-1211, ext. 244

Type of Work	Address		
Name of Firm or Individual	Telephone Number	City License #	State Certification #
HVAC			
ALARM SYSTEM			
ARCHITECT/DRAFTSMAN			
AWNINGS/BLINDS			
CABINETS/BOOKCASES			
CARPENTER/FRAMING			
CARPENTER/TRIM			
CEILING/ACOUSTICAL			
CLEAN-UP			
CONCRETE/BITUMINOUS			
DRYWALL/FINISHING			
DRYWALL/HANGING			
ELECTRICAL			
ELEVATORS/SHAFTS			
EXTERMINATOR			
FENCING			
GLASS/GLAZING			
GRADING/EXCAVATING			
INSULATION/WEATHER-STRIP			
LANDSCAPE/SHRUBS/GRASS			
MASONRY/BRICK/BLOCK			
METAL WALLS/PANELS/PAT			
ORNAMENTAL METAL			
PAINTING/INT. DECORATING			
PLUMBING/GAS			
PRECAST/ROOF DECKS			
ROADS/STREETS/DRIVEWAYS			
ROOFING			
SEPTIC TANK			
SHEETMETAL			
SIDING			
SPRINKLER SYSTEM			
STEEL PACING & ERECTION			
SWIMMING POOLS/ETC.			
TILE/ALL CLASSES			
WELL/PUMP			
MATERIAL SUPPLIER			
OTHER -			
OTHER -			
OTHER -			